



FEDERAL ANNUAL TRAILER INSPECTION

COUNCIL BLUFFS
3119 S. 9th St.
Council Bluffs, IA 51501
712-365-2241
800-621-7788
Fax: 712-366-3441

DAVENPORT
900 W. 76th St.
Davenport, IA 52806
563-386-2999
800-433-8468
Fax: 563-386-2882

DES MOINES
3515 Adventureland Dr.
Altoona, IA 50009
515-967-3800
800-992-3355
Fax: 515-967-0284

SIOUX FALLS
1401 E. Benson Rd.
Sioux Falls, SD 57104
605-338-6365
800-245-5955
Fax: 605-338-9385

SIOUX CITY
5200 S. Lewis Blvd.
Sioux City, IA 51105
712-258-8130
877-994-8343
Fax: 712-258-4845

KANSAS CITY
7500 N.E. Gardner Ave.
Kansas City, MO 64120
816-241-9200
800-224-5045
Fax: 816-241-2380

JIM HAWK TRUCK TRAILERS INC.

MOTOR CARRIER OPERATOR	<u>Jim Hawk Truck Trailers</u>
ADDRESS	<u>7500 Gardner Ave</u>
CITY, STATE, ZIP CODE	<u>KCMO 64120</u>
PHONE NUMBER	

Branch Location _____ Tele. # () _____ - _____ Branch Address _____

Unit # RK 620780 Hubodometer Reading _____ Make / Year 24 00

Serial # RK 620780 License # _____ State _____ Inspection Date 8 20 24
month day year

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR Steve Mansil Steve Mansil
print name signature

(✓) Item is ok (N/A) Item not applicable (X) Repairs needed (0) Repairs made

I. UNDER STRUCTURE

- | | | |
|---|---------------------|---------------------|
| A. ✓ Lines, Fittings & Connections | D. ✓ King Pin Plate | F. ✓ ICC Bumper |
| B. ✓ Frame, Rails & Crossmembers | E. ✓ King Pin | G. ✓ ICC Bumper Tag |
| C. ✓ Landing Gear, Landing Gear Braces & Subframe | | |

II. AXLE, BRAKES AND SPRINGS

- | | | |
|------------------------------------|---|--|
| A. ✓ Push-Pull Valve | H. ✓ Brake Drums | N. <u>MA</u> Cam Shafts & Bushings |
| B. ✓ Slider and /or Bogie Subframe | I. <u>MA</u> Align Axles, Torque Suspension Fasteners | O. <u>MA</u> Slack Adjuster |
| C. ✓ Air lines & Fittings | J. ✓ Spring Leaves, Airsprings | P. <u>MA</u> Adjust Brakes (Manual Only) |
| D. ✓ Air Tanks & Bleeders | K. ✓ U-bolts & Saddles | Q. <u>MA</u> Push Rod Free Travel |
| E. ✓ Air Valves | L. ✓ Hangers & Bracers | R. ✓ Axle & Brake Chamber |
| F. ✓ Brake Linings | M. ✓ Radius Rods & Bushings | S. ✓ A.B.S. Operational |
| G. ✓ Anchor Pins & Cam Rollers | | |

III. WHEEL ASSEMBLIES

- | | |
|-----------------------------|-----------------------------|
| Curb Side | Road Side |
| A. ✓ Mismatched Tires | H. ✓ Mismatched Tires |
| B. ✓ Tire Probe & Condition | I. ✓ Tire Probe & Condition |
| C. <u>MA</u> Lock Rings | J. <u>MA</u> Lock Rings |
| D. ✓ Tread Depth | K. ✓ Tread Depth |
| E. ✓ Rims & Hubs | L. ✓ Rims & Hubs |
| F. ✓ Tire Pressure | M. ✓ Tire Pressure |
| G. ✓ Lug Nuts | N. ✓ Lug Nuts |

IV. BODY AND LIGHTS

- | | |
|--|--|
| A. ✓ Marker Lights | F. <u>MA</u> Pintle Hook & Latch |
| B. ✓ Tail Lights & Reflectors | G. <u>MA</u> Safety Loop |
| C. <u>MA</u> Push Rod & Thimble | H. ✓ Hinges, Lock Bars & Keepers / Overhead Door Track Case & Operator |
| D. ✓ Doors | I. ✓ A.B.S. Light |
| E. <u>MA</u> Pintle Air & Electric Lines, Gladhands, Seals | |

V. CONVERTER DOLLY ONLY

- | | |
|----------------------------------|---------------------------|
| A. <u>MA</u> Fifth Wheel | C. <u>MA</u> Draw Bar Eye |
| B. <u>MA</u> Safety Chain & Hook | |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. _____

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above _____ Or detail below if other

REPAIR COMPANY _____ street city state zip code

Date _____ Repair Person _____ Signature _____