



# FEDERAL ANNUAL TRAILER INSPECTION

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712-366-2241  
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Davenport, IA 52806  
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DES MOINES  
3515 Adventureland Dr.  
Altoona, IA 50009  
515-967-3800  
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SIOUX FALLS  
1401 E. Benson Rd.  
Sioux Falls, SD 57104  
605-338-6305  
800-245-3995  
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SIOUX CITY  
5200 S. Lewis Blvd.  
Sioux City, IA 51106  
712-258-9130  
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KANSAS CITY  
7500 N.E. Gardner Ave.  
Kansas City, MO 64120  
816-241-9200  
800-224-5045  
Fax: 816-241-2390

## JIM HAWK TRUCK TRAILERS INC.

MOTOR CARRIER OPERATOR	<u>Jim Hawk Truck Trailers</u>
ADDRESS	
CITY, STATE, ZIP CODE	<u>KCMO</u>
PHONE NUMBER	

Branch Location \_\_\_\_\_ Tele. # ( ) \_\_\_\_\_ Branch Address \_\_\_\_\_  
 Unit # PJ459214 <sup>53185</sup> Hubodometer Reading \_\_\_\_\_ Make / Year 23 GD  
 Serial # PJ459214 License # \_\_\_\_\_ State \_\_\_\_\_ Inspection Date 5 1 24  
month day year

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR Steve Mansil print name Steve Mansil signature

(✓) Item is ok (N/A) Item not applicable (X) Repairs needed (0) Repairs made

### I. UNDER STRUCTURE

- |   |                     |                     |
|---|---------------------|---------------------|
| A. ✓ Lines, Fittings & Connections                | D. ✓ King Pin Plate | F. ✓ ICC Bumper     |
| B. ✓ Frame, Rails & Crossmembers                  | E. ✓ King Pin       | G. ✓ ICC Bumper Tag |
| C. ✓ Landing Gear, Landing Gear Braces & Subframe |                     |                     |

### II. AXLE, BRAKES AND SPRINGS

- |                                   |   |  |
|-----------------------------------|---|--|
| A. ✓ Push-Pull Valve              | H. ✓ Brake Drums  | N. ✓ Cam Shafts & Bushings                   |
| B. ✓ Slider and/or Bogie Subframe | I. <del>MA</del> Align Axles, Torque Suspension Fasteners | O. ✓ Slack Adjuster                          |
| C. ✓ Air lines & Fittings         | J. ✓ Spring Leaves, Airsprings                            | P. <del>MA</del> Adjust Brakes (Manual Only) |
| D. ✓ Air Tanks & Bleeders         | K. ✓ U-bolts & Saddles                                    | Q. ✓ Push Rod Free Travel                    |
| E. ✓ Air Valves                   | L. ✓ Hangers & Bracers                                    | R. ✓ Axle & Brake Chamber                    |
| F. ✓ Brake Linings                | M. ✓ Radius Rods & Bushings                               | S. ✓ A.B.S. Operational                      |
| G. ✓ Anchor Pins & Cam Rollers    |   |  |

### III. WHEEL ASSEMBLIES

- |                             |                             |
|-----------------------------|-----------------------------|
| <b>Curb Side</b>            | <b>Road Side</b>            |
| A. ✓ Mismatched Tires       | H. ✓ Mismatched Tires       |
| B. ✓ Tire Probe & Condition | I. ✓ Tire Probe & Condition |
| C. <del>MA</del> Lock Rings | J. <del>MA</del> Lock Rings |
| D. ✓ Tread Depth            | K. ✓ Tread Depth            |
| E. ✓ Rims & Hubs            | L. ✓ Rims & Hubs            |
| F. ✓ Tire Pressure          | M. ✓ Tire Pressure          |
| G. ✓ Lug Nuts               | N. ✓ Lug Nuts               |

### IV. BODY AND LIGHTS

- |  |  |
|--|--|
| A. ✓ Marker Lights                                 | F. <del>MA</del> Pintle Hook & Latch                                   |
| B. ✓ Tail Lights & Reflectors                      | G. <del>MA</del> Safety Loop   |
| C. <del>MA</del> Push Rod & Thimble                | H. ✓ Hinges, Lock Bars & Keepers / Overhead Door Track Case & Operator |
| D. ✓ Doors   | I. ✓ A.B.S. Light  |
| E. ✓ Pintle Air & Electric Lines, Gladhands, Seals |  |

### V. CONVERTER DOLLY ONLY

- |                                      |                               |
|--------------------------------------|-------------------------------|
| A. <del>MA</del> Fifth Wheel         | C. <del>MA</del> Draw Bar Eye |
| B. <del>MA</del> Safety Chain & Hook |                               |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. \_\_\_\_\_

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above \_\_\_\_\_ Or detail below if other

REPAIR COMPANY \_\_\_\_\_ street city state zip code

Date \_\_\_\_\_ Repair Person \_\_\_\_\_ Signature \_\_\_\_\_