



# FEDERAL ANNUAL TRAILER INSPECTION

COUNCIL BLUFFS  
3119 S. 9th St.  
Council Bluffs, IA 51501  
712-366-2241  
800-621-7788  
Fax: 712-366-3441

DAVENPORT  
900 W. 76th St.  
Davenport, IA 52806  
563-386-2990  
800-433-8468  
Fax: 563-386-2982

DES MOINES  
3515 Adventureland Dr.  
Altoona, IA 50009  
515-967-3800  
800-992-3355  
Fax: 515-967-0284

SIOUX FALLS  
1401 E. Benson Rd.  
Sioux Falls, SD 57104  
605-338-6365  
800-245-3995  
Fax: 605-338-9395

SIOUX CITY  
5200 S. Lewis Blvd.  
Sioux City, IA 51106  
712-258-9130  
877-994-8343  
Fax: 712-258-4845

KANSAS CITY  
7500 N.E. Gardner Ave.  
Kansas City, MO 64120  
816-241-9200  
800-224-5045  
Fax: 816-241-2380

## JIM HAWK TRUCK TRAILERS INC.

|                        |                                |
|------------------------|--------------------------------|
| MOTOR CARRIER OPERATOR | <u>Jim Hawk Truck Trailers</u> |
| ADDRESS                |                                |
| CITY, STATE, ZIP CODE  |                                |
| PHONE NUMBER           |                                |

Branch Location \_\_\_\_\_ Tele. # ( ) \_\_\_\_\_ - \_\_\_\_\_ Branch Address \_\_\_\_\_

Unit # Q54592B 53184 Hubodometer Reading \_\_\_\_\_ Make / Year 23 GD

Serial # \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_ Inspection Date 5 1 24  
month day year

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR Steve Mansil Steve Mansil  
print name signature

(✓) Item is ok                      (N/A) Item not applicable                      (X) Repairs needed                      (0) Repairs made

### I. UNDER STRUCTURE

- |   |                     |                     |
|---|---------------------|---------------------|
| A. ✓ Lines, Fittings & Connections                | D. ✓ King Pin Plate | F. ✓ ICC Bumper     |
| B. ✓ Frame, Rails & Crossmembers                  | E. ✓ King Pin       | G. ✓ ICC Bumper Tag |
| C. ✓ Landing Gear, Landing Gear Braces & Subframe |                     |                     |

### II. AXLE, BRAKES AND SPRINGS

- |                                    |   |   |
|------------------------------------|---|---|
| A. ✓ Push-Pull Valve               | H. ✓ Brake Drums  | N. ✓ Cam Shafts & Bushings                  |
| B. ✓ Slider and /or Bogie Subframe | I. <del>MA</del> Align Axles, Torque Suspension Fasteners | O. ✓ Slack Adjuster                         |
| C. ✓ Air lines & Fittings          | J. ✓ Spring Leaves, Airsprings                            | <del>P/MA</del> Adjust Brakes (Manual Only) |
| D. ✓ Air Tanks & Bleeders          | K. ✓ U-bolts & Saddles                                    | Q. ✓ Push Rod Free Travel                   |
| E. ✓ Air Valves                    | L. ✓ Hangers & Bracers                                    | R. ✓ Axle & Brake Chamber                   |
| F. ✓ Brake Linings                 | M. ✓ Radius Rods & Bushings                               | S. ✓ A.B.S. Operational                     |
| G. ✓ Anchor Pins & Cam Rollers     |   |   |

### III. WHEEL ASSEMBLIES

- |                             |                             |
|-----------------------------|-----------------------------|
| <b>Curb Side</b>            | <b>Road Side</b>            |
| A. ✓ Mismatched Tires       | H. ✓ Mismatched Tires       |
| B. ✓ Tire Probe & Condition | I. ✓ Tire Probe & Condition |
| <del>C/MA</del> Lock Rings  | <del>J/MA</del> Lock Rings  |
| D. ✓ Tread Depth            | K. ✓ Tread Depth            |
| E. ✓ Rims & Hubs            | L. ✓ Rims & Hubs            |
| F. ✓ Tire Pressure          | M. ✓ Tire Pressure          |
| G. ✓ Lug Nuts               | N. ✓ Lug Nuts               |

### IV. BODY AND LIGHTS

- |  |  |
|--|--|
| A. ✓ Marker Lights                                 | <del>F/MA</del> Pintle Hook & Latch                                    |
| B. ✓ Tail Lights & Reflectors                      | <del>G/MA</del> Safety Loop  |
| <del>C/MA</del> Push Rod & Thimble                 | H. ✓ Hinges, Lock Bars & Keepers / Overhead Door Track Case & Operator |
| D. ✓ Doors   | I. ✓ A.B.S. Light  |
| E. ✓ Pintle Air & Electric Lines, Gladhands, Seals |  |

### V. CONVERTER DOLLY ONLY

- |                                     |                              |
|-------------------------------------|------------------------------|
| <del>A/MA</del> Fifth Wheel         | <del>C/MA</del> Draw Bar Eye |
| <del>B/MA</del> Safety Chain & Hook |                              |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. ✓

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above \_\_\_\_\_ Or detail below if other

REPAIR COMPANY \_\_\_\_\_  
street city state zip code

Date \_\_\_\_\_ Repair Person \_\_\_\_\_ Signature \_\_\_\_\_